

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JAYA JAYA SANKARA INT. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930178
3	SCHOOL CODE (IF APPLICABLE)	55120
4	COMPLETE ADDRESS WITH PIN CODE*	CHENNAI - 600123
5	PRINCIPAL NAME*	T V MANAMALLI
6	PRINCIPAL QUALIFICATION*	M.A.,M.Phil.,M.C.A.,M.Phi
7	SCHOOL EMAIL ID*	jjsis2001@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9003285619

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.jjsis.org/PDF%20files/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://jjsis.org/PDF%20files/Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.jjsis.org/PDF%20files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.jjsis.org/PDF%20files/RECOGNITION%20%20APPLI
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://jjsis.org/PDF%20files/Form%20D.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://jjsis.org/PDF%20files/Fire%20Certificate.jpeg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://jjsis.org/PDF%20files/DEO%20Letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jjsis.org/PDF%20files/WATER%20CERTIFICATE.jpeg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://jjsis.org/PDF%20files/Fees%20Structure%202022-23.jpg
2	ANNUAL ACADEMIC CALENDER*	http://www.jjsis.org/WorkingDays.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://jjsis.org/PDF%20files/MINUTES%20FOR%20SMC%20ME
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://jjsis.org/Committees.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jjsis.org/PDF%20files/CLASS%2010%20PASSING%20DE

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	T V MANAMALLI
2	TOTAL NO. OF TEACHERS*	171
	PGT*	18
	TGT*	37
	PRT*	63
3	TEACHERS SECTION RATIO*	1.1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs.Banumathy
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs.Myvizhi , Mrs.Sri Nandhini

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	158	158	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	37635.8

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>163</div>	<div>500</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>10</div>	<div>600</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>53</div>	
6	NO. OF BOYS TOILETS*	<div>61</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://youtu.be/x_IZL6nSMSQ</div>	